## 2023-2024 Season Membership Application/Renewal

|   | Senior Family        | Junior Non S       | ailing Member   | (Please circ                | le appropriate)   |  |
|---|----------------------|--------------------|---|-----------------------------|---|--|
| NAME:   |                      |                    | DOB   | / /                         |   |  |
|   |                      |                    | DOB   |                             | _   |  |
|   |                      |                    | DOB   |                             |   |  |
|   |                      |                    | DOB   |                             |   |  |
|   |                      |                    | DOB_  | //                          |   |  |
| (List all fam   | ily members appl     | ying)              |   |                             |   |  |
| RESIDENTIAL   | ADDRESS:             |                    | POSTAL ADDRESS:   |                             |   |  |
|   |                      |                    |   |                             |   |  |
|   |                      |                    |   |                             |   |  |
|   |                      |                    |   |                             |   |  |
| MEDICAL   |                      |                    |   |                             | -   |  |
|   |                      |                    |   |                             | / NO  |  |
| If YES, please indicate   |                      |                    |   |                             |   |  |
|   |                      |                    |   |                             |   |  |
| CONTACT N   | JMBERS:              |                    |   |                             |   |  |
| EMERGENCY   | CONTACT PERSON       | l:                 |   |                             |   |  |
|   |                      |                    |   | "Race Fees" paid in Advance |   |  |
| BOATS:  |                      |                    | 25% di  | scount inclusive            |   |  |
| CLASS   | SAIL NO              | NAME               |   | D/l +                       | Snr \$157.50, Jnr \$78.50                                     |  |
|   |                      |                    |   |                             | \$  |  |
|   |                      |                    |   | - /-                        | \$<br>\$  |  |
|   |                      |                    |   |                             | \$  |  |
|   |                      |                    |   |                             | \$  |  |
| FFFC. 2022  |                      |                    |   | <u> </u>                    | ·   |  |
| FEES: 2022-   |                      |                    | \$180   | ċ                           |   |  |
|   |                      |                    | \$180<br>\$250+ x * \$20                                |                             |   |  |
|   | Junior               |                    | \$250:  |                             |   |  |
| Non Sailing Member<br>Volunteer Member<br>Boat Storage (per season) |                      |                    | \$100   | <br>\$                      | \$  |  |
|   |                      |                    |   | \$_                         |   |  |
|   |                      |                    | \$125   | \$\$                        |   |  |
|   |                      |                    | TOTAL PAY   |                             |   |  |
| (Family men   | nbership = 2 Adults  | and 2 dependant    | children) then \$20.00 per                              | additional m                | ember   |  |
| EET DETAIL  | s: Midway Point      | t Vacht Club W     | estnac RSR+ 037-001                                     | ΔCC: 2026                   | 674 (Please ensure your                                       |  |
|   | •                    |                    | Application to the Treasure                             |                             | 774 (Ficuse crisure your                                      |  |
| manne is inc  | idded) Casii, Cheq   | ue payments and A  | Application to the heasure                              | :1.                         |   |  |
| INDEMNIT  | ΓΥ                   |                    |   |                             |   |  |
|   |                      |                    | and does happen in the                                  | sport of sa                 | ailing. Members of the club                                   |  |
| participate a   | t THEIR OWN RISH     | <b>\</b> .         |   |                             |   |  |
|   |                      |                    |   |                             | r all parties involved in the                                 |  |
|   |                      |                    |   |                             | B season or persons acting fo<br>therewith against any and al |  |
|   |                      |                    |   |                             | er of my family club members                                  |  |
| or any perso  | on claiming through  | him/her but for th | is indemnity might otherwi                              | se have aga                 | inst the indemnified for injury                               |  |
|   |                      |                    | ng as a consequence of pa<br>ing used on the club web s |                             | acehook Page Yes/No   |  |
| ragice to in  | lages of myself and  | of my children be  | ing asca on the dab web s                               |                             | accook rage. res/140  |  |
|   |                      |                    |   |                             | and have read and understood                                  |  |
| the condition   | ns of the above inde | emnity clause and  | confirm my boat is adequa                               | tely insured.               |   |  |
|   | Cianati              | ıre                |   |                             |   |  |
|   | Signatt              | 41 G               |   | _                           |   |  |
|   | A1                   |                    |   | D-4:                        | , ,   |  |